

**The Solebury Club**  
**Karate**  
*invites you to attend the...*

**Edmond Otis**  
**Shotokan Karate**  
**Training Seminar**

**Sat-Sun, February 16-17, 2008**

**Sponsored by: The Solebury Club Karate**  
4612 Hughesian Dr. Buckingham, PA 18912  
**www.soleburyclubkarate.com**  
Phone: 215-794-3494  
Email: rdeangelis@thesoleburyclub.com



**Sensei Edmond Otis, 7<sup>th</sup> Dan**  
Chief Instructor & Chairman  
American JKA Karate Association

**Open to all Shotokan/Traditional Karate-ka**

**Schedule**

**Sat:**

Session A	Youth (ages 6-12), Yellow belt and above	10:00 a.m. - 11:00 a.m.
Session B	Adults (age 13+), all ranks & jr. brown/black belts	11:00 - 12:30 p.m.
Session C	All brown & black belts	1:00 p.m. - 3:00 p.m.

**Sun:**

Session D	Youth (ages 6-12), Yellow belt and above	10:00 a.m. - 11:00 a.m.
Session E	Youth Team Training	11:00 a.m. - 12:00 p.m.
Session F	Adults (age 13+), all ranks & jr. brown/black belts	12:30 - 2:30 p.m.
Session G	Black Belts (Instructor Training)	3:00 - 5:00 p.m.

**Cost**

*Pre registration (received by 2/01/08)\**

**YOUTH:**

Session A or D (youth only) (1 session)	\$30
Session A & D (youth only) (2 sessions)	\$50
Session E (youth only) (Special Training Session)	\$15 (EXTRA)

**ADULT:**

Session B, C or F (1 session)	\$45
Sessions (any 2 sessions)	\$75
Sessions (all 3 sessions)	\$100
Session G only for instructors an additional fee of	\$30

*\*After 2/01/2008 or at the door, add \$10.00 (cash only for entire amount).*

- Make checks or money orders payable to The Solebury Club (**pre-registration only**).
- Mail payment to The Solebury Club P.O. Box 819 Buckingham, PA 18912
- If email address is provided on application, confirmation will be sent.

**Sensei Edmond Otis**, American JKA Karate Association – International (AJKA-I) Chairman and Chief Instructor is director of Martial Art Studies at the University of California, Riverside, and is internationally known as a competitor, instructor, coach, and judge. He has practiced Shotokan karate since 1967. Otis is acclaimed for his dynamic teaching style and is considered by many to be one of the premier karate instructors of his generation. He has trained numerous individuals and teams to national and international championships. He travels extensively for the AJKA-I, conducting seminars that focus on all aspects of karate practice.

Sensei Otis is the author of *Essential Shotokan: The "How-To" Karate Instructional DVD Series* (demo clips at [www.essential-shotokan.com](http://www.essential-shotokan.com)), co-author of the *Essential Shotokan Series Companion Workbook* and *The Complete Idiot's Guide to Karate*.

## **Directions to Seminars**

### **From Philadelphia International Airport:**

Take I95

North exit (towards Newtown/Yardley, PA) and follow directions "From I95" below.

### **From I95 (North or South):**

Take the Newtown Exit #49. At the end of the ramp, bear left onto Newtown Yardley Rd / PA 332 W. PA 332

Becomes Newtown BYP / PA413.

Turn left onto Durham Rd / PA 413.

Continue to follow 413. Turn left onto Hughesian Dr. The Club is located down on the right.

(Located across from the Buckingham Township Building)

## **Area Hotel**

**Hampton Inn**, 1000 Stony Hill Rd, Yardley, PA 19067, 215-860-1700

(Coming from airport direction) exit #49 on I95

(coming from downtown Philadelphia); approximately 25 miles,

33 minutes from training site.

Please print and return with check. One student per application (feel free to copy).

Make checks/money orders payable to The Solebury Club. Mail to The Solebury Club P.O. Box 819 Buckingham, PA 18912

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Rank: \_\_\_\_\_

Address: \_\_\_\_\_

Affiliation: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**Please Circle:** Sessions **A B C D E F G** Nbr. Of Sessions: \_\_\_\_\_ Amount \$ \_\_\_\_\_

By signing below, I hereby agree to hold harmless the Solebury Club, LLC. (TSC), its instructors, members, and/or any others due to injury caused in connection with this clinic/training, while participating in, or while traveling to or from the event. I further state I am both physically and mentally fit and can participate in this class. I also hereby grant TSC to use, without compensation to me, any photographs, digital images, or videotapes which are taken during the seminar.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature of parent/guardian (if under 18)